



CONTRACT/FILE NO. 10005-40/EN15TEE010

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| PROJECT                                                                                           |                                      | ADVERTISED CLOSING                                                                    |                                                |                                                     |
|---------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------|
| PROJECT NO.: EN15TEE010                                                                           |                                      | DATE: 2014-07-17                                                                      |                                                |                                                     |
| MINISTRY: FLNRO, BC TIMBER SALES, KAMLOOPS                                                        |                                      | TIME: 3:30 PM                                                                         |                                                |                                                     |
| NATURE OF WORK: BRIDGE MAINTENANCE                                                                |                                      | LOCATION: KAMLOOPS TSO                                                                |                                                |                                                     |
| LOCATED AT: CLEARWATER                                                                            |                                      |                                                                                       |                                                |                                                     |
| TENDER NO.                                                                                        | RECEIVED FROM                        | TOTAL TENDERED PRICE                                                                  | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE   | ALL MANDATORIES SUBMITTED<br>(see attached NRS1294) |
| 1                                                                                                 | Celtic Engineering Ltd               | 66,779.00                                                                             | BD 7,500.00                                    |                                                     |
| 2                                                                                                 | Platinum Stone Contracting Ltd       | 620,300.00                                                                            | Bid Bond 10%                                   |                                                     |
| 3                                                                                                 | Wadlegger Logging & Construction Ltd | 110,183.00                                                                            | BD \$12,000.00                                 |                                                     |
| 4                                                                                                 | -----                                | -----                                                                                 |                                                |                                                     |
| 5                                                                                                 |                                      |                                                                                       |                                                |                                                     |
| 6                                                                                                 |                                      |                                                                                       |                                                |                                                     |
| 7                                                                                                 |                                      |                                                                                       |                                                |                                                     |
| 8                                                                                                 |                                      |                                                                                       |                                                |                                                     |
| 9                                                                                                 |                                      |                                                                                       |                                                |                                                     |
| 10                                                                                                |                                      |                                                                                       |                                                |                                                     |
| 11                                                                                                |                                      |                                                                                       |                                                |                                                     |
| 12                                                                                                |                                      |                                                                                       |                                                |                                                     |
| 13                                                                                                |                                      |                                                                                       |                                                |                                                     |
| TENDERS OPENED AT 3:30 PM ON THE 17 <sup>TH</sup> DAY OF JULY, 2014                               |                                      |                                                                                       |                                                |                                                     |
| WITNESS SIGNATURE                                                                                 |                                      | L Dewart                                                                              | SIGNATURE OF MINISTRY OFFICIAL<br><br>J martin |                                                     |
| WITNESS SIGNATURE                                                                                 |                                      | Printed Name                                                                          |                                                |                                                     |
| RECOMMENDATIONS:<br><br>Contract cancelled; bids do not fit within the budget.                    |                                      |                                                                                       |                                                |                                                     |
| SIGNATURE OF CONTRACT MANAGER / RECEIVING AUTHORITY<br>D. Porter, Eng Tech                        |                                      |                                                                                       |                                                |                                                     |
| APPROVAL TO AWARD<br>TENDER NO. ____ NIL ____ ACCEPTED, AWARD OF CONTRACT TO _____ IS AUTHORIZED. |                                      |                                                                                       |                                                |                                                     |
| DATE (YYYY-MM-DD)<br>2014-08-11                                                                   |                                      | SIGNATURE OF AUTHORIZED PROGRAM MANAGER / EXPENSE AUTHORITY<br>J. Gunn, Area Forester |                                                |                                                     |